

FIFTH: That the amount of the capital stock is **One Hundred (100) Shares** ~~SHARES~~
payable **in money, or labor or property at the consideration fixed from time to time by the board of directors.**

SIXTH: That the number of shares into which the capital stock is divided is **One Hundred (100)**
of the par value of **without par value** ~~SHARES~~.

SEVENTH: That, after due notice, a meeting of the subscribers was held on the **19th** day of
March, 19 **63**, at which a majority of all stock in value being present in person or by proxy, the following
were elected directors: **Jean A. Galloway, Mitchell King, Jr., A. R. Fredericks,**
M. A. Merline

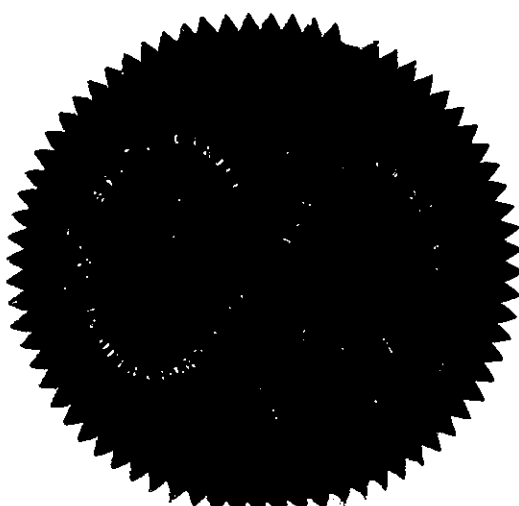
EIGHTH: That subsequently there was elected as President, **Mitchell King, Jr.** ;
as Vice-President, **M. A. Merline** ; as Secretary, **A. R. Fredericks** ;
as Treasurer, **Jean A. Galloway**

NINTH: That all requirements of Title 12, Article 1, Chapter 2, Code of Laws of South Carolina, 1952, and all amendments thereto have been duly and fully complied with, 50 per cent. of the aggregate amount of the capital stock having been subscribed by *bona fide* subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in **Greenville Piedmont**

a newspaper published in the County of **Greenville**

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia
this **20th** day of **March**
in the year of our Lord one thousand nine hundred and
63 and in the one hundred and
87th year of the Independence of the
United States of America.



O. Frank Thornton
Secretary of State.

Recorded March 21st, 1963 at 2:28 P.M. #23844